



# 2019 WINTER CONFERENCE EXHIBITOR AGREEMENT FEBRUARY 20-21, 2019

## EXHIBITOR INFORMATION

**EARLY BIRD RATES EXPIRE OCTOBER 1, 2018**

COMPANY \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ OFFICE (    ) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ FAX (    ) \_\_\_\_\_

TOWN/CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

E-MAIL \_\_\_\_\_

### EXHIBIT BOOTH, EQUIPMENT & SPONSORSHIP OPTIONS

Only current VWVA members are entitled to pay reduced member registration fees. **ALL meals included;** lunch, breakfast & banquet dinner.

	QTY	\$ VALUE
<input type="checkbox"/> <b>10' X 10' BOOTH</b> <input type="checkbox"/> NONMEMBER \$700.00 <input type="checkbox"/> MEMBER \$600.00 Booth includes two badges, 6' table, wastebasket, two chairs, signage, pipe and drape. Does not include carpet. Order additional furniture, furnishings from Hollins Exhibition Services.		
<input type="checkbox"/> + <b>ADDITIONAL EXHIBITOR BADGES \$65 EACH</b>		
<input type="checkbox"/> + <b>ADD-ON 10' X 10' BOOTH</b> <input type="checkbox"/> NONMEMBER \$600.00 <input type="checkbox"/> MEMBER \$500.00 (Additional booth fee - includes two badges.)		
<input type="checkbox"/> <b>20' X 40' EXHIBIT SPACE</b> <input type="checkbox"/> NONMEMBER \$1,400.00 <input type="checkbox"/> MEMBER \$1,200.00 Space for rigs, equipment, interactive trailers - no booth setup. Includes four badges.		
<input type="checkbox"/> <b>BOOTH ELECTRICITY</b> per booth \$75 - 5 amp electrical drop		
<b>SPONSORSHIP OPTIONS</b> Sponsorships are acknowledged in print pieces, signage, website, meetings, etc., according to level.		
<input type="checkbox"/> CONCERT \$1,800 (1 AVAILABLE) <input type="checkbox"/> BREAKFAST \$2,000 (Need 2 Sponsors - Est. \$4,000) <input type="checkbox"/> LUNCHEs \$3,000 (Need 4 Sponsors - Est. \$12,000)		
<input type="checkbox"/> BANQUET DINNER Memorabilia 16 oz. Glasses - <b>1 Set of 24 at \$675 per set.</b> (Need 26 sets of glasses - Est. \$14,000.00) Can purchase multiple sets. Glasses will be displayed at the Dinner Banquet Wednesday night.		
<b>Additional SPONSORSHIP OPTIONS</b>		
<input type="checkbox"/> BRONZE ≤ \$200 <input type="checkbox"/> SILVER ≤ \$500 <input type="checkbox"/> GOLD ≤ \$1,000 <input type="checkbox"/> PLATINUM ≤ \$2,500 <input type="checkbox"/> DIAMOND > \$2,500		

Early Bird rates expire October 1, 2018. Rates will increase by 15% thereafter. Preregistration closes on **JANUARY 28, 2019.**

<p><b>★ PRODUCT SPOTLIGHT PARTICIPATION:</b> 15 Minute Presentations/Demonstrations that are held in the exhibit hall on stage. There will be an available projector and screen to provide additional information.</p> <p>★ Please assign me a spotlight time slot</p> <p>★ Do NOT assign me a spotlight time slot</p>	<p><b>BADGE REGISTRANT NAMES</b></p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>Total(s) <input style="width: 50px;" type="text"/></p> <p>BADGES <input style="width: 50px;" type="text"/></p> <p>\$ <input style="width: 50px;" type="text"/></p>
--	---	---

### BOOTH PREFERENCE:

VWVA management assigns booths to first come, first serve basis and holds the right to reassign to the next available booth.

1       2       3

### PAYMENT INFORMATION

Please mail form and payment, payable to:

**VWVA**  
**P.O. Box 1170**  
**Powhatan, VA 23139**

Check #       Credit Card          Company Card?

Cardholder name (as appears on card) \_\_\_\_\_

Card # \_\_\_\_\_ SEC. Code: \_\_\_\_\_ Exp Date: \_\_\_\_/\_\_\_\_

Signature: \_\_\_\_\_

**Refund Policy:** Written notification required before JANUARY 21, 2019 for a refund less a \$136.00 fee. NO REFUND after January 28, 2019.

Questions?  
VWVA Office (804) 387-8395 Fax (804) 302-7978  
info@vawaterwellassociation.org

### CONTRACT AGREEMENT:

I understand this agreement becomes a contract when signed by us and accepted by VWVA Executive Director. I agree to abide by the terms stated in the 2019 Exhibitor Prospectus.

Signature of Authorized Representative \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_