

EXHIBITOR AGREEMENT

February 19-20, 2020 \mid vawaterwellassociation.org/winterconference

EXHIBITOR INFORMATION	EARLY BIRD RATES EXPIRE N	NOVEMBER 1, 2019
COMPANY		
CONTACT PERSON	OFFICE ()	
MAILING ADDRESS	FAX ()	
TOWN/CITY	STATE ZIP	
E-MAIL		
EXHIBIT BOOTH, EQUIPMENT & SPON Only current VWWA members are entitled to pay reduced member regis	SORSHIP OPTIONS tration fees. ALL meals included; lunch, breakfast & banquet dinner.	QTY \$ VALUE
■ 10' X 10' BOOTH ■ NONMEMBE Booth includes two badges, 6' table, wa Order additional furniture, furnishings fr	stebasket, two chairs, signage, pipe and drape. Does not include carpet.	
□ + ADDITIONAL EXHIBITOR BADGES \$65 EACH		
□ + ADD-ON 10' X 10' BOOTH □ NONMEMB	ER \$600.00	
_	ER \$1,400.00	
BOOTH ELECTRICITY per booth \$75 - 5 amp ele	ectrical drop	
MANUFACTURER REPRESENTATIVE - No Bo	oth: Floor Presence \$350 FLAT (per person)	
<u></u>	acknowledged in print pieces, signage, website, meetings, etc., according to level.	
BRONZE ≤ \$200 SILVER ≤ \$500 GOLD	$0 \le \$1,000 \square$ PLATINUM $\le \$2,500 \square$ DIAMOND $> \$2,500$	
Early Bird rates expire November 1, 2019. Rates will increase by		BADGES
₹ PRODUCT SPOTLIGHT PARTICIPATION:	BADGE REGISTRANT NAMES	\$
15 Minute Presentations/Demonstrations that are held in the exhibit hall on stage. There will be an available projector and screen to provide additional information.		
Please assign me a spotlight time slot		
Do NOT assign me a spotlight time slot		
BOOTH PREFERENCE: VWWA management assigns booths to first come, fi basis and holds the right to reassign to the next available.		
VWWA P.O. Box 1170	ck # Credit Card VISA MasterCard DISCORDES DIS	Company Card?
· ·	#SEC. Code:	Exp Date:/
Q u e s t i o n s ? VWWA Office (804) 387-8395 Fax (804) 302-7978 info@vawaterwellassociation.org Sign	ature:	
CONTRACT AGREEMENT: I understand this agreement becomes a contract when signed by us and accepted by VWWA Executive Director. I agree to abide by the terms stated in the 2020 Exhibitor Prospectus.		
the terms stated in the 2020 Exhibitor Prospectus.	Signature of Authorized Representative Title	Date